THE
BOOKE
OF
PSALMES:
Englished both in Prose
and Verse.
With Annotations, opening the words and
sentences by conference with other
Scriptures.

By Henrie Alsted.: 1599.

Printed by Tho: Shepherd, and are
to be sold at his house, at the signe of the Fight of the Horse.

AMSTERDAM.
1614.
A Preface, declaring the use and use of this Book.

Have endeavored (Christian reader) this work, with regard of God's honour, and comfort of his people; that his word might dwell in us richly, in all wisdom; and that we might teach and admonish our selves, in Psalms and hymnes and songs spiritual.

This I have laboured to effect, by fitting over into our tongue the Psalmes in metre, as agreeable to the original Hebrew, as are other usual translations. For the better discerning thereof, I turned them also into prose, and set these versions one by another, to be the more easily compared. And because the Psalmes have hard words and phrases: I have added notes to explain them with brevity, which was to me as laborious, as if I had made a larger commentary.

The Text I set down in such manner, as I neither omit the grace of the Hebrew tongue, (wherein the Psalmes were first penned,) minding how the Apostles writing in Greek, do chuse many Hebrewisms; as having their weight: neither yet do I choice uncoined phrases, as the common reader understands not, having herein both rule and example in the new Testament; as the learned in tongues do know; and I occasionally manifest in sundry annotations for this end: I add necessary words of caution, which
The Preface.

which may be known by their different letters; and which
by warrants of holy scripture may be expressed, as I prove
in the notes on Phil. 2, 7, 8. and 10, 11, 12: and in many other
places. I differ somewhat in phrase from our former
English Bible, not because I affect novelty, but in Christian
liberty (which is not to say words,) I use what I judge
best, without prejudice to other. And this I believe to
be the more, because those words were not only
translated, but many of them printed, before I could get
our late well amended Translation. In paws, which are more frequent here, I follow the Original text: where
not, as are to be seen than our English can well admit of,
serving both to shew the sense, and to read with considera-
tion.

In the Metre I use somewhat more liberty, partly, for
plainness sake, as putting words for mouth, Ps. 49, 14. chie-
sest for head, Ps. 137, 6. and fundy the like which in sense
are the same, and easier for the simple: partly, for neces-
sity, adding some words, which yet are included in the
Hebrew word, Ps. 15, 3. where is in the proc.

The like is done by the scriptural proverbsThroughout
become included in our basing, or rather in our raising of God, for when one Evangelist, or Ps. 8, 2. another faith he has that, is
Ps. 2, 12. The like I do in many other expressions, taken
from the force of the Hebrew word, as the skullful in that
tongue know; and the notes hereafter manifest. The
name of God, Jehovah (or Jehovah,) I keep in the prose al-
ways; as I find it written, because of the force thereof,
slew in the note on Ps. 83, 19. and so differing it from
poetry, which we English long, but in the verse, I am
forced to shew it in its exact meaning, (which is also the
scripture name, Ps. 68, 5.) sometime I turn in LORD, as
the new Testament expre 1: and sometime I add
the word eternal to the French version, and the
Hebrew families simply.

The Verse is much of that measure which we had before;
but because many Psalms are the long verse of ten syllables,
which without too much adding or detaching, I could not well change; I have therefore to set them. And because it is our man-
er to have the verse answer each other with like sounds at
the end, I also keep the same, without violating (as I truly)
the text: neither is it to be condemned, being our own
language to utter, as also the Hebrew in some Psalms be-
grors verse with an order of letters Alphabetically, as
Ps. 22, 35. and 39. and 77. and 111. and 112. and 119. and
115. Yet rather than I would thrust from the text, I
traine now and then, with rules of our English
poetry, in the just ending alike of both verses, and
sometimes by the quantity of a syllable, which in the work
of this sort, I trust will be considered: and, to a great
Tunes for the Psalms, I find none set of God: so that each
people is to set the most grave, decent, and comfor-
table manner of singing that they know, according to the general
rule; Cor. 14, 6, 40. The singing notes therefore I have
not taken from our former English Psalms, when
they will fit the measure of the verse: and for the other
long verse, I have also taken (for the most part) the gravi-
est and exact fit of the French and Dutch Psalms.

The Annotation are partly taken from the hebrew words
and phrases, partly to shew the meaning of the text, from
which we English long, but in the verse, I am
forced to shew it in its exact meaning, (which is also the
scripture name, Ps. 68, 5.) sometime I turn in LORD, as
the new Testament expre 1: and sometime I add
the word eternal to the French version, and the
Hebrew families simply.
to many mysteries, as may be seen in the 5, the 6, the 27, the 40, the 69, the 110, and many other Psalms.

Among the translations which I have compared, I much respect the Greek work of the Lat. Interpreters, which being abroad before the Apol. times, they much followed, even where it varied from the Hebrew in words, but not in meaning: as Angel, Heb, 3.7, 5.7, God, Phil. 3.6, &c. A holy thou hast made me, Heb. 10.5, 10. For mine everlasting, Phil. 2.47, and fundy the 114. Heure, upon it, is that I often follow and mention the Greeks.

Yet I do not my self undertake to version, finding them often to mistake things, some of which the Holy Ghost corrected than Matt. 17.1. Out of Egypt I called the 7, which the 33. had turned, his children, Hose. 11.1. And where they translated, Death prevailing, hast fainted, 29, Phil. 2.18. The Apol. amend it, Death is swallowed up in victory, (or for ever,) 1 Cor. 15.54. Where they had weakened the text, Exod. 2.16, turning it, then had been kept alive until now, he more fully expresseth it, I have raised thee up. Rom. 9.17. Which therefore would not have us to follow them in all things, but to weigh the force of the original Hebrew. The Checkers paraphrase being made by ancient Jews near the Apol. time, I sometime alledge for the meaning of some places. Some of the annotations are specially for those that have judgment in the Hebrew tongue, the proprieties whereof they explain; others are for more general use of all that will take pains to compare the Scriptures. The Table in the end, to help the Reader to find readily the places where words are once opened, as所得, God, Lord, &c. and many other which are not opened, and but once explained; the Table directed to Phil. 83, 19, Phil. 3, 1; Phil. 1, 4, where in

the annotations on those places, the explanations are found. By this all the Reader may see the reasons of some words added in the metre, which els might seem strange; as where I say, O Lord, my God, Phil. 2.7, when in the prose it is but O God. It is, in the verse, it seems, in the Lord; as in open, Phil. 2.5, 4, beholding the Hebrew to signify my God, or Saviour, which therefore for the verse sake I sometime assume. Now to speak a word of singeing in general. The Scripture sheweth us two sorts of Psalms. First such as were sung by the Prophet, and specially David, to be sung unto the Church as a part of the Canonical word of God, Luke, 22.46. Secondly such as were sung by voice to the attendants, and not written: but set for the present use of the Church, as other gifts of doctrine, interpretation, &c. 1 Cor. 14.16. The first sort being God's infallible word, were sung in the Church, with the harmony of voices; and the other Psalms were set, 1 Cor. 14.16. The latter sort being less inferior gifts, were sung by them, that had them, and judged of the heeds that heard, even as doctrines, interpretations, and other like gifts, 1 Cor. 14.26, 29, 32. Psalms of holy scripture, are perpetually to be sung in the Church. For God hath given his word, partly in prose, partly in metre to be sung, Luke 22.46, 1 Cor. 14.14, 40. Col. 3.16. And although there are the reader to find readily the places where words are once opened, as所得, God, Lord, &c. and many other which are not opened, and but once explained; the Table directed to Phil. 83, 19, Phil. 3, 1; Phil. 1, 4, where in
THE BOOK
OF
PSALMES
OR
HIMNES.

PSALM 1.

PSALM 1.

The Author.

150, 1, 61. 2. Chron. 20, 35, 26, 27. yet doth not the ceasing of that music, abolish the singing of psalms with melody in our hearts: any more than the ceasing of incense, which was burned with prayer, doth abolish now prayer out of the Church. Psal. 1, 61. 2. Kings, 1, 10. But great use and benefit there shall be always of singing Psalms, as the celebrating of God, his name, and works, Exod. 15, 1. Psal. 9, 3, 3, 4, 147, 1. The teaching, instructing, comforting of our souls, Psal. 1, 1, 8, 13, 18, 16. Col. 2, 16. The shewing of our inordinate passions, anger, grief, care, &c. Psal. 77, 6, 7. 2. Kings. 1, 13, 14, 15, Stirring up of good affections in us, joy, comfort, fervency in the spirit, &c. 2. Sam. 6, 11, 16. Psal. 41, 12, and 77, 6, 10. Facilitate and ease for us to learn the law of God with more delight, Psal. 49, 2, 3, 6, 4, 19, 21, 23, 30, with other like comfortable uses, the godly do frequent themselves.

To help therefore the saints, in the comfortable use of this exercise, have employed my strength in this work, and shall think it well bestowed, if it may serve to God's glory and the benefit of his people.

Henry Argall.
PSALM 113.

1. Praise Ye the Lord; for it is good; and sing praises unto the name of the Lord; for it is excellent.

2. For the Lord hath chosen Jacob unto him self; and Israel for his proper inheritance.

3. And the people which he hath delivered from the hand of them that hated him: and there was no deliverer; for they had no saviour.

4. Then saw they his works, that his name might be feared in all the earth: and the members of them that believed in him.

5. He that made not a covenant with them that knew not God; and he that opened not his hand unto a stranger;

6. Who shewed the signs in the dark, and the wonders in the land of Midian.

7. Who divided the second part of the sea, when it was troubled; as by dragon's mouth.

8. Which leaped upon the dunes in the water: all the horses of Egypt broke at the sound of the trumpet.

9. Who overthrew the chariots of fire, the horse and his rider; and sent into a flame of fire the strength of Pharaoh, and his host.

10. Who gave power over the sea: and stilled the noise of the waves thereof.

11. Which by his spirit led Jacob through the desert: who guided him through desolate waste countries,

12. As an eagle stirreth up her nest, and gathereth her young ones, spreadeth her wings, and taketh them up; so the Lord alone led him.

13. Who made him ride on high upon clouds: who led him unto the presence of God: who stood in the presence of the face of the Lord in the land of the living.

14. Wondrous works are done, O Lord: thy right hand is exalted: thy right hand is exalted, O Lord.

15. For God is thy strength; why should the nations say in their hearts, our gods shall come unto us, and make themselves like to us?

16. In the Lord is my strength, and my song: and in my God is my praise.

17. The Lord is the strength of his people; and the saving strength of those that fear his name.

18. And what a day is it, that thou shouldest be silent, O Lord? for lo, I am as a watered herb.

19. Thou art my strength: why wilt thou keep me thus far from thee? wherefore wilt thou hide thy face, and count me as an unprofitable man?

20. Return, O Lord, to the captivity of thy captive; and loose the chains of them that are bound.

21. Return, O Lord, for thy servants call upon thee: all the day long do they call upon thy name.

22. They, that keep up thy covenant, and love the work of thy hands, strengthen the heart of thy people.

23. And the Lord said, I will be kind to him, and will not rcotract my purpose from him: for I know how he is measured; and I have promised him, and I will perform it.

24. The Lord is good unto them that wait for him, good also to the soul that seeketh him: he will fill the desire of them that fear him; and he will hear their cry, and will save them.

25. And the Lord will preserve them that fear him; but the wicked shall be cut off: and none of the children of the wicked shall be preserved.

26. The Lord hath given his people; and he hath exalted the poor: he hath filled the hungry with good things; and the rich he hath sent empty away.

27. The Lord is good; his mercy endureth for ever; and his truth is to all generations.

PSALM 114.

1. When the Lord gave the law in Sinai, and the word was in the mouth of Moses, when the new earth and the new heaven were established:

2. Then said the Lord unto Moses, Behold, my work is come to pass, and I will shew my people the way in which they shall go.

3. And the Lord said unto him, I will go down and make myself known unto the people in the sight of them; and I will speak unto thee out of the clouds.

4. And the Lord spoke unto Moses, and said unto him, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

5. And I said, I will make me a name unto my self, and will be known unto the people of Israel, and will be the Lord their God, and will bring them out of the land of Egypt into the land which I sware unto their fathers I would give them

6. And I will shew them my covenants, and will perform my judgments over them; and they shall know that I am the Lord.

7. And thou shalt make the sanctuary of the Lord, and shalt set there the mercy seat, which is upon the mercy seat, and shalt put there the table of shewbread, and the candlestick thereunto.

8. And thou shalt make the tabernacle of the congregation, and shalt set there the ark of the covenant of the Lord, which is in the cloud, and shall spread forth the camp according to the length thereof, and shalt set there the mercy seat of the Lord, which is in the cloud.

9. And thou shalt make the altar of burnt offering, and shalt make the laver, and shalt put there the candlestick, and shalt set there the table and the candlestick, and shalt put there the shewbread.

10. And thou shalt make the tabernacle of the congregation, and shalt set there the ark of the covenant of the Lord, which is in the cloud, and shalt spread forth the camp according to the length thereof, and shalt set there the mercy seat of the Lord, which is in the cloud.

11. And thou shalt make the altar of burnt offering, and shalt make the laver, and shalt put there the candlestick, and shalt set there the tabernacle of the congregation, and shalt put there the ark of the covenant of the Lord, which is in the cloud, and shalt spread forth the camp according to the length thereof.

12. And thou shalt make the altar of burnt offering, and shalt make the laver, and shalt put there the candlestick, and shalt set there the tabernacle of the congregation, and shalt put there the ark of the covenant of the Lord, which is in the cloud, and shalt spread forth the camp according to the length thereof.

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18. And thou shalt make the altar of burnt offering, and shalt make the laver, and shalt put there the candlestick, and shalt set there the tabernacle of the congregation, and shalt put there the ark of the covenant of the Lord, which is in the cloud, and shalt spread forth the camp according to the length thereof.
Psalm V

Psalm V

First Day and Sabbath-Holyday,血糖 (Psalm)

Heard the words of my mouth, and considered all my meditation, O God, and I put my hope in thee.

I hate them that are false; my soul despiseth them that are ungodly; for they are empty of things that are godly.

For they speak of the wicked with their lips; 

For they say, 'Surely the reproach of the poor, because nothing good is done.' 

But the Lord shall rule from Jerusalem, and shall destroy all the borders of Egypt.

Nor therefore will I be afraid of ten thousands of men that have set themselves in a阵势 against me.

And the Lord shall preserve my soul, and shall keep me from the time of wickedness.

For he shall give his angels charge concerning thee, to keep thee in all thy ways.

And his name shall be the peace of Jerusalem; and all the houses round about her shall be Peace; and of Lebanon for Issachar, and Bashan for Mount Carmel.
PSALM XI.

Sing the praise of the righteous.

In Jehovah, hope; tread not into the ways of wickedness; 
for the wicked is cut off; none doeth good; the wicked are cut off; none doeth good.

In Jehovah, hope; tread not into the ways of wickedness; 
for the wicked are cut off; none doeth good.

In Jehovah, hope; tread not into the ways of wickedness; 
for the wicked are cut off; none doeth good.

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for the wicked are cut off; none doeth good.

In Jehovah, hope; tread not into the ways of wickedness; 
for the wicked are cut off; none doeth good.
PSALM XIV.

Sing this as the 7th Psalm.

The Thoughts of Man Are Full of Troubles;
There is None Good, No Not One.

All Have Taken Turns to Do Evil;
They Have Become Like Cows That Warp Themselves.

There Is Not One That Does What Is Right;
None Seek God in All His Ways.

O Lord, Deliver Me, for I Have Sought Thee.
All My Days I Will Praise Thee.

PSALM XV.

I Know That the Lord Is Holy;
I Will Wait for Him.

My Soul Waits for Thee, My God.
My Soul Waits with Great Strength.

My Soul Will Wait for the Holy One.
My Soul Will Wait for Thee.

PSALM XVI.

1. By faith Abraham received the promise of the land.
   2. For he trusted in the Lord, and he was accounted righteous by faith.
   3. And he was called the friend of God.
   4. He believed God, who quickened him beforehand, who also gave him the promises.

1. And wrought a good work, and was perfect.
2. And was made just and righteous.
3. And was established in the faith by grace.
4. And God quickened with his spirit in his body.
Psalm 17

To the chief Musician. A Psalm of David.

A Prayer of David, when the king and his servants had been in danger.

1 Hear my prayer, O LORD, and let my cry come before thee in thy holy place.

2 Consider my enemies; and make them sore ashamed, and turn the tables on them.

3 For they purpose mischief, and devise lies, saying, There is no darkness, in the places of judgment.

4 Behold, O LORD, and hear; do not be silent in my trouble; for there is none to help me.

5 O Lord my God, I cry to thee in my distress; and let their reproach fall on them.

6 Give me according to my righteousness, and according to my integrity give me my reward.

7 For I have ever kept thy precepts in all his heart; therefore have I not been turned aside from thy judgments.

8 O Lord, I have observed thy precepts; and I trust in thy loving-kindness; teach me thy statutes.

9 Lord, be gracious to me for good; and let the love of thy house be upon me for ever.

10 A Psalm of David, the servant of the Lord, who spoke in the Spirit, saying:

11 A prayer of David.

12 Hear me, O Lord, and receive my prayer; and hearken to my cries, and save me.

13 Rescuer of the poor and needy, who saves the poor from violence, and those whom none help.

14 Protect me, O Lord, according to my integrity; and let me see thy salvation.

15 Be gracious to me, O Lord, for I am in distress; let the love of thy house be upon me for ever.

16 For the sake of a life, let me be delivered; and let thy mercies be my song.

17 I am about to die, and have no strength; then am I to remember thy works, and meditate upon thy doings.

18 And let thy faithfulness be my song, and let my prayer be on my head.

19 Let me praise thee with the strings of my lyre, and let me praise thee with my lyre, O my God.

20 Let my soul praise the Lord, for he hath been good to me.
PSALM XXI.

1. Bless the Lord, 
2. For he has been good to me. 
3. The Lord has been good to me. 
4. He has been good to me. 
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150. He has been good to me.
Psalm 23

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He guideth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.

Psalm 24

Lift up your heads, O gates; and be lifted up, O ancient doors;
Even the inward gates, which are the doors of Jacob.
Hark, O heavens, and hear, O earth; and let the gates of righteousness be opened.
Be ye sure your foundations are even Jacob, and thy works the work of his hands.
For the Lord shall build up Zion; he shall appear in his glory.
He shall come down from heaven with judgment; and with the许多人 shall he make an end of the transgression; and he shall make an end of sin.
He shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nations shall not lift up sword against nation, neither shall they learn war any more.

Psalm 25

I wait on the Lord; I will wait, and his word will be done in my heart:
I will put my trust in him; my soul will wait for him:
And in his word will I hope.
My soul waiteth for the Lord: in his word will I hope.
My soul waiteth for the Lord more than they that watch for the morning.
For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
O give ear, O Lord, unto my prayer; and hearken unto the voice of my supplications.
In that I call upon thee, I will lift up mine eyes unto thee, O Lord.
My tears have been my meat day and night: for they number my tears and my reproaches.
Set thou a watch, O Lord, against the ungodly with his bow: set them fast.

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Psalm 26

Be it known unto me of the Lord, thou art my trust; thou art my God from my youth.
O Lord, thou hast been my portion: thou hast contained me, and I am full of sound doctrine.
I will be glad and rejoice in thee: I will sing praise unto thy name, O Most High.
My tears are the meat of my food: they are my gladness and rejoicing.
Be glad in the Lord always: and again, I will say, Rejoice.
Let your joy be in hope: be patient in tribulation: be strong in the Lord and in the power of his might.
And let us be joyful, and rejoice in him with gladness.
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Psalm 27

The Lord is my light and my salvation: whom shall I fear? the Lord is the strength of my life:
unto whom will I flee?
The Lord is my strength, and my song; he also is become my salvation.
Saith the Lord, behold, I will set him in the field for a light of the people, and for a salvation to the ends of the earth.
Lift up your heads, O gates; and be lifted up, O ancient doors; and the King of glory shall come in.
Who is this that cometh from Edom, with purple robes from峪? who is this that cometh from yonder land, with precious vessels for the Lord, a gift for thee, O king, for thy wife, for apparel for thy head, for girding in thy waist?
The king shall see and rejoice: thou shalt be rejoiced, O daughter of Jacob.
Psalm 28

To the chief musician upon núm, for the sons of Korah.
I will extol thee, O Lord; for thou hast raised me up, and hast not made my foes to rejoice over me.
O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast given me salvation.
O Lord, be gracious unto me; for I am needy and poor.
The Lord is my Strength and my Song: he is also become my salvation.
The Lord is my Rock and my Fortress, and my Redeemer.
The Lord is my Strength and my Song; he also is become my Salvation.
The Lord is my Strength, and my Song; even from my father's womb.
And even from my mother's womb: he hath taught me; he hath taught me from my youth How to set him in the field for a light of the people, and for a salvation to the ends of the earth.
Lift up your heads, O gates; and be lifted up, O ancient doors; and the King of glory shall come in.
Who is this that cometh from Edom, with purple robes from峪? who is this that cometh from yonder land, with precious vessels for the Lord, a gift for thee, O king, for thy wife, for apparel for thy head, for girding in thy waist?
The king shall see and rejoice: thou shalt be rejoiced, O daughter of Jacob.
Psalm 29

Ascribe unto the Lord, O ye mighty, ascribe unto the Lord glory and strength.
Ascribe unto the Lord the glory due unto his name; bring an offering, and come into his courts.
O ye rams of Bashan, O ye heifers of the Gentiles, give praise.
O give ear, O Lord, to my prayer; and hearken unto the voice of my supplications.
In that I call upon thee, I will lift up mine eyes unto thee, O Lord.
I will lift up mine eyes unto the hills: from whence cometh my help?
My help cometh from the Lord, which made heaven and earth.
The Lord will be my helper; I will not fear what man shall do unto me.
He will deliver me from the snare of the fowler, and from the perilous disease.
He will deliver my soul from the life of the grave; for he shall receive me. 
Psalm XXXII

1. A Psalm of David.

2. For the leader: A Shubh, for the choirs.


5. For the leader: A Shubh.

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150. For the leader: A Shubh.
Psalm XXXIII

1. The fool hath said in his heart, There is no God. This is hp own destruction for that the fool hath said so, or rather, that he hath said so to himself, and so he destroyeth himself. Which is but another way of saying, that he doth himself out of the way, or rather, he doth himself to his own destruction.

2. They hid themselves and are destroyed, and are hid from their strength.

3. They are in trouble also at their own counsel: the sword of the fear of God is upon them.

4. They perish by the counsel of God. They are consumed, and shall be destroyed, as by the sword of God Almighty. They are taken from their own counsel, and are consumed and destroyed.

5. They are destroyed, and are consumed; because they have rejected the law of the Lord, and the commandments of the Most High.

6. They are destroyed, and are consumed, because they have rejected the law of the Lord, and the commandments of the Most High. They are taken from their own counsel, and are consumed and destroyed.

Psalm XXXIV

1. The fool hath said in his heart, There is no God. This is hp own destruction for that the fool hath said so, or rather, that he hath said so to himself, and so he destroyeth himself. Which is but another way of saying, that he doth himself out of the way, or rather, he doth himself to his own destruction.

2. They hid themselves and are destroyed, and are hid from their strength.

3. They are in trouble also at their own counsel: the sword of the fear of God is upon them.

4. They perish by the counsel of God. They are consumed, and shall be destroyed, as by the sword of God Almighty. They are taken from their own counsel, and are consumed and destroyed.

5. They are destroyed, and are consumed; because they have rejected the law of the Lord, and the commandments of the Most High.

6. They are destroyed, and are consumed, because they have rejected the law of the Lord, and the commandments of the Most High. They are taken from their own counsel, and are consumed and destroyed.

Psalm XXXV

1. The fool hath said in his heart, There is no God. This is hp own destruction for that the fool hath said so, or rather, that he hath said so to himself, and so he destroyeth himself. Which is but another way of saying, that he doth himself out of the way, or rather, he doth himself to his own destruction.

2. They hid themselves and are destroyed, and are hid from their strength.

3. They are in trouble also at their own counsel: the sword of the fear of God is upon them.

4. They perish by the counsel of God. They are consumed, and shall be destroyed, as by the sword of God Almighty. They are taken from their own counsel, and are consumed and destroyed.

5. They are destroyed, and are consumed; because they have rejected the law of the Lord, and the commandments of the Most High.

6. They are destroyed, and are consumed, because they have rejected the law of the Lord, and the commandments of the Most High. They are taken from their own counsel, and are consumed and destroyed.
PSALM XLII.

The God of my strength, and the God of my praise, and the God that gives rest.

My soul, wait in silence for the God only; for my expectation is from Him.

I cry to Him with my voice, and He shall answer me in the joy of my heart.

Let my soul be like a watered garden, and my mouth watered with the best of oils; let my words be acceptable to Him.

PSALM XLIII.

I will come to the place of God, to the mountain of His holiness, to worship at His temple.

I will sing to the God of my salvation, who has done great things for me.

I will offer sacrifice with my voice, and will declare all thy works.

I will go into the house of the Lord, into the high place of the meeting of the heaven.

Psalm XLIV.

The Lord is my strength and my song; He is also my salvation; he is the God who delights in my salvation.

Therefore my heart rejoices, and my glory is exalted in my quietness.

The Lord who is my strength, will be praised because of His truth.

The Lord is my helper, and He is the God who turns away my reproach.

My heart is glad in the Lord; I will exalt Him above all the earth.

I will sing praises to the God of my salvation; I will call on the name of the Lord.

Your loving kindness, O God, has been my strong fortress; your name is my strong stronghold.

In this my heart I will sing praises to the Lord; I will declare all your works.

The Lord who is my strength will be praised because of His truth.

I will be glad in the Lord, and He will be my helper.

The Lord is my helper, and He is the God who turns away my reproach.

My heart is glad in the Lord; I will exalt Him above all the earth.

I will sing praises to the God of my salvation; I will call on the name of the Lord.

Your loving kindness, O God, has been my strong fortress; your name is my strong stronghold.

In this my heart I will sing praises to the Lord; I will declare all your works.

The Lord who is my strength will be praised because of His truth.
GLAUS XLIII.

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Psalm 110

To the chief Musician upon Nethinim, A Psalm of David.

The Lord said unto my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Thine enemies shall be found under thy feet; the nations shall be at thy commandment.

Thick shall be the fall of thy enemies, at thy right hand shall they lie down, at thine left hand shall fall the chief of the kings of the earth.

Tolling shall them that hate thee, thou shalt tread upon their necks: the Lord shall reserve for thee those that take counsel against thee.

Thy enemies shall be like the stubble that is burnt up: they shall be as chaff that the fire devoureth.

But thou shalt be called unto judgment, thou shalt be a witness for God; thou shalt speak with mighty words against the king.

For priests shall be thine ancestors: and Israel shall know that thou art the most High, O God.

Psalm 111

A Psalm of David.

In the great congregation, I will praise thee, O God: among the mighty, I will sing praises unto thee.

I will praise thee, O God, among the people: I will sing praises unto thee among the nations.

For thy mercy is great forever: and thy truth is unto generations and generations.

I will sing of the mercy of the Lord, and of the greatness of his power; and of all the wonderful things that he hath done.

1. For he speaketh in his might against the enemy: he poureth out his wrath like fire.

2. He hath also loved his people, and he hath remembered his holy covenant.

3. He hath performed his own mercy: he hath redeemed his people: and he blessed his name in the church.

Psalm 112

The Lord bless thee, O Lord: make thee fat, and增长 among the prosperous.

2. Lord, remember me good and upright: I will exalt thee.

3. Thy justice, O Lord, is right and true: thy judgment is righteous and upright.

4. Psalms, O Lord, are the songs of thy people: the Lord shall bless thee for ever and ever.

5. The Lord shall make known his lovingkindness in the day of his good will: the Lord is wonderful in his holiness, he doeth wondrous works in righteousness.

6. God is a shield for the righteous: a glory to the upright in heart.

7. Glory shall be for ever in your house: and justice unto your sanctuary, O Lord.
PSALM LII.

1. To the author of the melody, Composers. traces of his melody, ending in an imperfect pause.

2. In the name of the Lord, I will not do evil.

3. He will not do evil.

4. He will not do evil.

PSALM LII.

1. To the author of the melody, Composers. traces of his melody, ending in an imperfect pause.

2. In the name of the Lord, I will not do evil.

3. He will not do evil.

4. He will not do evil.
PSALM LXI.

1. The God of my mercy will
     pitch his tent against my ene-
     mies.
2. Thou dost love righteousness;
     therefore he will come to thee:
     in the time of trouble he will
     deliver thee.

3. He shall send from heaven 
     wherewith to deliver thee,
     with the standard of his
     righteousness;
4. With the shield of his mercy,
     and the honour of his praise;
     and with the precious oil
     of gladness.

5. I will sing of the mercies
     of the Lord; for thou art my
     strength.
6. The Lord is my portion:
8. For thy name's sake will I 
     content myself with thee.

7. My soul doth magnify the
     Lord, and my spirit doth
     rejoice in God my Sav-
     ior.
9. I trust in the Lord for 
     I have put my trust in him:
     therefore will I not fear.

PSALM LX.

1. unto the chief of music
     upon Mathushah, the man of
     God, with melody.
2. The Lord is my rock, and my
     fortress, and my bulwark, and
     my strength in the land of the
     living.
3. When the foundations were
     shortened, the earth was
     troubled, and the world
     could not stand fast.
4. I will not be afraid of the
     terror of night nor of the
     power of the enemy, nor of the
     fury of the avenger.

PSALM LXII.

1. The king shall rejoice in
     Zion, and rejoyce with the
     resident princes thereof.
2. Also with the princes of the
     earth shall he rejoice.
3. The kings of the earth shall
     set themselves in the mountain
     of God.
4. For he is the King of glory.

PSALM LXII.

1. How canst thou, even I, be
     deposed?
2. But I have made thee as a
     rock: thou shalt not be moved.
3. The waters thereof shall not
     overflow thee: they shall not
     trouble thee.
4. Thou shalt not be moved:
     for I am with thee: who can
     smite thee, and who shall
     contend with thee?

5. In the day of trouble they
     shall call upon me:
8. The Lord shall answer them in
     the day of their trouble.
9. He shall save them in the day
     of trouble.

PSALM LXIII.

1. Thrice a day I give thanks
     to thee, and praise thy name
     for ever.
2. Great is the Lord, and greatly
     to be praised: in the city of
     our God, even in his holy
     mountain.
3. I will sing of the mercies
     of the Lord, for in his temple
     doth thetruth of his mercy; and
     in his faithfulness will I sing
     praise.
4. For thy name's sake, even for
     thine own sake, O Lord, will I
     delight in thee.
Psalm 46

1. God is our refuge and strength,
   A very present help in trouble.
   Therefore we will not fear,
   Though the earth should move
   And the mountains fall into the sea.

2. They sink into the depths of the sea
   And the flood lifts up the whirlwind.
   Yet you remain firm in the sea;
   In tempests the nations fall.

3. Many waters cannot quench fire,
   Nor can a river carry off
   The life of the Spirit of God.
   He who sacrifices to得起 him
   Shall be answered by him.

4. The Lord of hosts is with us;
   The God of Jacob is our refuge.
   He is our Banner, the King of glory.
   He is the everlasting God.

5. Do not be afraid, O land;
   For I will fill you with grain
   And you to be the joy of the whole world.
   You shall feed on milk and drink the good
   Of the Gentiles.

6. In that day, says the Lord of hosts,
   A word that I have spoken will not be void.
   I will send you Elijah the prophet,
   Before the day of the Lord comes.

7. And when he comes, he will confirm the things
   Spoken by old prophets and he will speak the word
   Of the Lord to you.

8. And it will be that whoever listens to the word
   Of that day will live, but whoever is unfaithful
   Shall be cut off.

9. A tree is known by its fruit;
   Good fruit comes from good trees.
   Likewise the life of the Spirit of God.
   He who is in the Spirit is God's child.

10. And when the heavens are lifted up
    And the earth is changed
    Then the world shall be judged.

11. And the Lord will be the Judge of all the earth.
    He will judge the world with justice.
    And the peoples with a quickened spirit.

12. For the Lord will inherit all the nations,
    And all the kings will bow down
    And all the Gentiles will serve the Lord.

13. The Lord has spoken, and the heavens will declare
    The things that he has done.
    And his voice is heard throughout the earth.

14. Therefore, be still, and know that I am God.
    I will exalt the Lord, and I will bless the name of the Lord.
    For he is holy.

15. And let the earth be filled with the knowledge
    Of this whole world.
    And the Lord will be the Mediator of all nations.

16. The Lord is King; he has kingly power.
    He has established his kingdom forever.
    The Lord rules, and he does what is right.
Psalm LVIII

Psalm LXXXI

Psalm LXXXII

Psalm LXXXIII

Psalm LXXXIV

Psalm LXXXV

Psalm LXXXVI

Psalm LXXXVII

Psalm LXXXVIII

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Psalm LXXXI

Psalm LXXXII

Psalm LXXXIII

Psalm LXXXIV

Psalm LXXXV

Psalm LXXXVI

Psalm LXXXVII

Psalm LXXXVIII
PSAL. LXXIII. LXXIV.

1. And thou, Lord, hast been very good to thy servant, according to the greatness of thy tender mercies. 10. And a joyful heart is good for good health: a smile is pure gold.

2. According to the multitude of thy kindness, which thou hast rendered unto me according to the multitude of thy tender mercies. 11. Do not lie in wait against the souls of thy servants; for in thy sight shall none of them be hid.

3. According to the greatness of thy kindness, which thou hast rendered unto me according to the multitude of thy tender mercies. 12. Singular is the number of thy mercies, which thou hast rendered unto me, according to thy righteousness.

4. According to the greatness of thy kindness, which thou hast rendered unto me according to the multitude of thy tender mercies. 13. Pardon, O Lord, all iniquities; and those that are born of my heart.

5. According to the greatness of thy kindness, which thou hast rendered unto me according to the multitude of thy tender mercies. 14. Give me according to thy righteousness; and let me see my strength for myself.

6. According to the greatness of thy kindness, which thou hast rendered unto me according to the multitude of thy tender mercies. 15. It is good for me to draw near to God: I will give thanks unto God, whose love is everlasting.

7. According to the greatness of thy kindness, which thou hast rendered unto me according to the multitude of thy tender mercies. 16. Sing to the Lord a new song; and let the whole world hear thereof. The Lord is good; his mercy is for ever; and his truth is to all generations.

8. According to the greatness of thy kindness, which thou hast rendered unto me according to the multitude of thy tender mercies. 17. The Lord is good, whose love is everlasting; and his truth is to all generations.

9. According to the greatness of thy kindness, which thou hast rendered unto me according to the multitude of thy tender mercies. 18. The Lord is good, whose love is everlasting; and his truth is to all generations.
PSAL. LXIV.

3. Life on the front of the holy
before supremacy, the more
reprehended in Zion on the
serenity.

4. The slaughter on the back
of the congregations because
their afflictions.

5. He was known, as he did
not righteousness, and the kind
of the wood.

6. And saw, the sacred and
this suppose, that they had
been swaddled, with kindness
unseen.

7. They have called the holy
of the inhabitants in the sea,
the great place of the name.

8. They have broken the heart
in the midst of their daughter
that he loved, in the midst
of God within the fold.

9. Our sins, and are confirmed
that he is a perpetual man, we
write.

10. Whosoever did they come
from the bright smile of the
behold.

11. For God is the mighty
one and the mighty, and
the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
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and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
and the mighty, and the mighty,
And who is he that shall stand before him that is holy? None can stand before him.

And he shall have the glory of his kingdom forevermore. And all the kings of the earth shall admire him. And his dominion shall be from everlasting to everlasting.

And he shall take the sword of the destroying and breaking of the strong. And the power of the nations shall be broken. And he shall divide them among the people of his own kingdom, and the nations shall serve him, and he shall rule them forevermore.

And he shall be given a crown and scepter, and he shall reign with everlasting dominion. And he shall be a king, and his kingdom shall be established forevermore.

And he shall have the glory of his kingdom forevermore. And all the kings of the earth shall admire him. And his dominion shall be from everlasting to everlasting.

And he shall take the sword of the destroying and breaking of the strong. And the power of the nations shall be broken. And he shall divide them among the people of his own kingdom, and the nations shall serve him, and he shall rule them forevermore.

And he shall be given a crown and scepter, and he shall reign with everlasting dominion. And he shall be a king, and his kingdom shall be established forevermore.

And he shall have the glory of his kingdom forevermore. And all the kings of the earth shall admire him. And his dominion shall be from everlasting to everlasting.
PSALM LXVI

1. O Lord, God of host, how long shall men say thus, and shall the peoplecry out thus? 2. They say in their heart, There is no God. 3. O Lord, you know the thoughts of men. 4. For the Lord sees the righteous, and hears his prayer. 5. For he delivers him out of the hand of the wicked. 6. Give ear to my supplications, O Lord. 7. Look to me and answer me. 8. My heart is in the hand of the Lord, I trust in his mercy for evermore. 9. I said, Your face, Lord, will I seek. 10. Be it in heaven, or be it in earth. 11. As for me, if I wander in the land, or walk with my sheep, 12. Say to my soul, I will Quicken it again. 13. For you my God will not leave me for ever. 14. Do good in your good name. 15. Let a people praise the Lord. 16. Vows of the just and mercy are a ready sacrifice. 17. O Lord, our Lord, you are one. 18. You are filled with mercy, and with truth. 19. Praise the Lord, our Maker. And be blessed his name. 20. For you, Lord are good, and your mercy is evermore.
PSALM LXXII
Sing this as the 14. Psalm.

COW.

1. God, in his affection to his people,
   doth judge the gods.
   show loving kindness, and judge the gods.
   The weak and afflicted judge as
   of the afflicted and poor judges.
   The weak and needy and of the
   one, and of the heights.
   Then shall I judge them after the
   of the heights.

2. God shall judge the heights, for
   shall judge the heights.
   Then shall I judge them after the
   of the heights.

PSALM LXXIII
Sing this as the 15. Psalm.

O God, thou hast setth my
and understood me.

1. We are all in thy hand, and
   under thy power, and under
   the hand of thy power, and
   upon the hand of thy power.
   We are all in thy hand, and
   under thy power, and under
   the hand of thy power.

2. We are all in thy hand, and
   under thy power, and under
   the hand of thy power.
   We are all in thy hand, and
   under thy power, and under
   the hand of thy power.

PSALM LXXIV
Sing this as the 16. Psalm.

O God, thou art not
and understood me.

1. We are all in thy hand, and
   under thy power, and under
   the hand of thy power, and
   upon the hand of thy power.
   We are all in thy hand, and
   under thy power, and under
   the hand of thy power.

2. We are all in thy hand, and
   under thy power, and under
   the hand of thy power.
   We are all in thy hand, and
   under thy power, and under
   the hand of thy power.
PSALM LXXXV.

1. For the Messiah, an hundred psalms.
2. | Of God, who is merciful, and forgives us our iniquities.
3. The young men: this psalm of O LORD.
4. It is a song, which speaks of the sea.
5. Old Israels are the children of the sea, and they do them good.
6. They put to death, and cast them into the sea, and make them to drink water.
7. They cast them into the depth of the sea, and they die forever.
8. The young men of the psalm of O LORD.
9. LORD, God of my song, I will praise thee forever.
10. For thou art high, and great, and dost great things.
11. Resound, to the pipes.
12. The sound of thy voice is as the sound of thy psalm.
13. The sound of thy voice is as the sound of thy pipe.

PSALM LXXXVI.

1. A Psalm of David.
2. One day, the sun, as the light of the world.
3. The earth, and the heavens, he has made them.
4. On David, who was a man of war.
5. The earth, and the heavens, he has made them.
6. The earth, and the heavens, he has made them.
7. The earth, and the heavens, he has made them.
8. The earth, and the heavens, he has made them.
9. The earth, and the heavens, he has made them.
10. The earth, and the heavens, he has made them.
11. The earth, and the heavens, he has made them.
12. The earth, and the heavens, he has made them.
13. The earth, and the heavens, he has made them.
14. The earth, and the heavens, he has made them.
15. The earth, and the heavens, he has made them.
16. The earth, and the heavens, he has made them.
17. The earth, and the heavens, he has made them.
18. The earth, and the heavens, he has made them.
19. The earth, and the heavens, he has made them.
20. The earth, and the heavens, he has made them.
21. The earth, and the heavens, he has made them.
22. The earth, and the heavens, he has made them.
23. The earth, and the heavens, he has made them.
24. The earth, and the heavens, he has made them.
25. The earth, and the heavens, he has made them.
26. The earth, and the heavens, he has made them.
Psalm CIV.

I.  They shall mount up like mighty horses.
   I.  But they shall fall by the sword.
          A.  Be of good courage, all ye that are of the tabernacles of Jacob.
      3.  Be afraid, ye heathen.
   4.  They shall fall by the sword.
      5.  He shall be praising the Lord.

II.  Hezekiah.

III.  The Lord is good.

IV.  The Lord is good.

V.  The Lord is good.

VI.  The Lord is good.

VII.  The Lord is good.

VIII. The Lord is good.

IX.  The Lord is good.

X.  The Lord is good.

XI.  The Lord is good.

XII. The Lord is good.

XIII. The Lord is good.

XIV. The Lord is good.

XV.  The Lord is good.

XVI. The Lord is good.

XVII. The Lord is good.

XVIII. The Lord is good.

XIX.  The Lord is good.

XX.  The Lord is good.

XXI.  The Lord is good.

XXII. The Lord is good.

XXIII. The Lord is good.

XXIV. The Lord is good.

XXV.  The Lord is good.

XXVI. The Lord is good.

XXVII. The Lord is good.

XXVIII. The Lord is good.

XXIX.  The Lord is good.

XXX.  The Lord is good.

XXXI. The Lord is good.

XXXII. The Lord is good.

XXXIII. The Lord is good.

XXXIV. The Lord is good.

XXXV.  The Lord is good.

XXXVI. The Lord is good.

XXXVII. The Lord is good.

XXXVIII. The Lord is good.

XXXIX. The Lord is good.

XL.  The Lord is good.

XLI.  The Lord is good.

XLII. The Lord is good.

XLIII. The Lord is good.

XLIV. The Lord is good.

XLV.  The Lord is good.

XLVI. The Lord is good.

XLVII. The Lord is good.

XLVIII. The Lord is good.

XLIX.  The Lord is good.

L.  The Lord is good.

LI.  The Lord is good.

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LVIII. The Lord is good.

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LX.  The Lord is good.

LXI. The Lord is good.

LXII. The Lord is good.

LXIII. The Lord is good.

LXIV. The Lord is good.

LXV.  The Lord is good.

LXVI. The Lord is good.

LXVII. The Lord is good.

LXVIII. The Lord is good.

LXIX.  The Lord is good.

LXX.  The Lord is good.

LXXI. The Lord is good.

LXXII. The Lord is good.

LXXIII. The Lord is good.

LXXIV. The Lord is good.

LXXV.  The Lord is good.

LXXVI. The Lord is good.

LXXVII. The Lord is good.

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LXXIX.  The Lord is good.

LXXX.  The Lord is good.

LXXXI. The Lord is good.

LXXXII. The Lord is good.

LXXXIII. The Lord is good.

LXXXIV. The Lord is good.

LXXXV.  The Lord is good.

LXXXVI. The Lord is good.

LXXXVII. The Lord is good.

LXXXVIII. The Lord is good.

LXXXIX. The Lord is good.

XC.  The Lord is good.

XCI. The Lord is good.

XCII. The Lord is good.

XCIII. The Lord is good.

XCIV. The Lord is good.


Psalm 118

A Song of Degrees, a Psalm of David.

1. I will praise thee, O Lord, with my whole heart; I will show forth all thy wonders.
2. I will be glad and exult in thee, O Lord; I will sing praise to thy name, O Most High.
3. When I remember thee, O Lord, how I have triumphed over them that rise up against me: I will remember thy great mercy.
4. My mouth shall show forth thy righteous judgments from the beginning.
5. I will not forget thy lovingkindness, O Lord: it is everlastingly even to me, and thy faithfulness is on thy head, even for ever.
6. Great is the Lord, and greatly to be praised: and his greatness is unsearchable.
7. The earth is full of the goodness of the Lord, and his righteousness toward all nations.

Psalm 119

A Psalm of David.

1. Blessed are they that keep justice, and do judgment: they shall dwell within thy house for ever.
2. Blessed is the man that keepeth the law, and delighteth in my law.
3. He hath not forsaken his law of righteousness: he shall be strong for ever.
4. Thou hast made known unto me righteousness and judgment: thou hast taught me thy law.
5. I will observe thy precepts, and will fear thy name.
6. Thy commandment is very holy: thy judgments are very just.
7. My soul longeth for thy salvation: I desire thy face more than a morning.
8. With my soul will I seek thee: for in thee my soul trusteth.
9. My soul ughteth for thy salvation; I desire thy face more than the morning.
10. Whithmy soul shall go through thy law, which is very holy.

Psalm 120

A Psalm of David.

1. I will lift up mine eyes unto the hills, from whence comes my help.
2. My help cometh from the Lord, which made heaven and earth.
3. He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
4. Behold, he that keepeth Israel shall neither slumber nor sleep.
5. The Lord is thy keeper: the Lord shall keep thee in all thy ways.
6. The Lord shall watch over thee: the Lord shall keep thee from all evil.
7. The Lord shall keep thy going out: the Lord shall keep thy coming in.

Psalm 121

A Psalm of David.

1. I will lift up mine eyes unto the hills, from whence comes my help.
2. My help cometh from the Lord, which made heaven and earth.
3. He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
4. Behold, he that keepeth Israel shall neither slumber nor sleep.
5. The Lord is thy keeper: the Lord shall keep thee in all thy ways.
6. The Lord shall watch over thee: the Lord shall keep thee from all evil.
7. The Lord shall keep thy going out: the Lord shall keep thy coming in.
8. The Lord shall watch over thy soul; the Lord shall keep thee from all evil.
9. The Lord shall keep thee from all evil.

Psalm 122

A Psalm of David.

1. I was glad when they said unto me, We will go into the house of the Lord.
2. Our feet shall stand within thy gates: O Jerusalem.
3. Jerusalem, built as a city that is incorruptible: to her shall the tribes go up, the tribes of the Lord.
4. According as it is written: O Lord, I have waited for thy salvation: and I will hope in thy word.
5. My soul waiteth all the day long for the judgment of the Lord: for thou shalt bring down all the workers of iniquity from the earth.
6. I will also thank thee in the great congregation: with fear of thy majesty will I worship toward thy holy temple.
7. O Lord, thy word is very pure: therefore the earth shall fear thee.
8. My feet stand in thy house all the days of my life: for thy house, O Lord, is for ever gifts.

Psalm 123

A Psalm of David.

1. To the chief Musician, A Psalm of David.
2. When I held back my feet from my path: I will go to the house of the Lord.
3. I will bow down towards thy altar: O Lord, my soul will lean upon the rock for help.
4. Now will I look upon those that fear the Lord: and I will bless the Lord for ever.
5. For the Lord shall hear the voice of my cry, and the Lord shall hear my prayer.
6. The voice of my supplication is not hid from thee: O Lord, I will set before them my feet.
7. For I said, Surely the poor shall say, There is none that regardeth me: but the Lord shall救 me.
8. He shall city the Lord: and his mercy is on them that fear the Lord: and his glory is on the Righteous.

Psalm 124

A Psalm of David.

1. My soul is greatly troubled within me: therefore will I seek thy face, O Lord.
2. My soul and my heart have spoken evil against the Lord: yea, my tongue has offended.
3. Sometimes I said, O that I had the tongue of the learned! then would I not have spoken in mine heart: yea, I would not have spoken with my tongue.
4. O Lord, make me to know mine end: and the measure of my days, what it is; that I may know how frail I am.
5. Make me to know the number of mine days: what it is: that I may know how short is my life.
6. The Lord is good: his mercy is on them that fear him: and his glory is on the Righteous.
7. My soul and my heart have spoken evil against the Lord: yea, my tongue has offended.
8. O Lord, make me to know mine end: and the measure of my days, what it is; that I may know how frail I am.

Psalm 125

A Psalm of David.

1. The Lord is my strength and song: and he is become my salvation.
2. He is my God: I will praise him: God is my strength: and he shall be my praise.
3. He is my God: I will praise him: God is my strength: and he shall be my praise.
4. The Lord is my strength and song: and he is become my salvation.
5. He is my God: I will praise him: God is my strength: and he shall be my praise.
6. The Lord is my strength: I will sing praises unto the Lord, for he is my salvation.
7. He is my God: I will praise him: God is my strength: and he shall be my praise.
8. The Lord is my strength and song: and he is become my salvation.
9. He is my God: I will praise him: God is my strength: and he shall be my praise.

Psalm 126

A Psalm of David.

1. The Lord is my strength: I will sing praises unto the Lord, for he is my salvation.
2. He is my God: I will praise him: God is my strength: and he shall be my praise.
3. The Lord is my strength and song: and he is become my salvation.
4. He is my God: I will praise him: God is my strength: and he shall be my praise.
5. The Lord is my strength: I will sing praises unto the Lord, for he is my salvation.
6. He is my God: I will praise him: God is my strength: and he shall be my praise.
7. The Lord is my strength and song: and he is become my salvation.
8. He is my God: I will praise him: God is my strength: and he shall be my praise.
9. The Lord is my strength: I will sing praises unto the Lord, for he is my salvation.
10. He is my God: I will praise him: God is my strength: and he shall be my praise.
11. The Lord is my strength and song: and he is become my salvation.
12. He is my God: I will praise him: God is my strength: and he shall be my praise.
13. The Lord is my strength: I will sing praises unto the Lord, for he is my salvation.
14. He is my God: I will praise him: God is my strength: and he shall be my praise.
Psalm CXXXV

Psalm CXXXVI

Psalm CXXXVII

Psalm CXXXVIII

Psalm CXXXIX

Psalm CXL

Psalm CXLI

Psalm CXLII

Psalm CXLIII

Psalm CXLIV

Psalm CXLV

Psalm CXLVI

Psalm CXLVII

Psalm CXLVIII

Psalm CXLIX

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Psalm CLIV

Psalm CLV

Psalm CLVI

Psalm CLVII

Psalm CLVIII

Psalm CLIX

Psalm CLX

Psalm CLXI

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Psalm CLXIII

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Psalm CLXXI

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Psalm CXII

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Psalm CXXXVIII

Psalm CXXXIX

Psalm CXL

Psalm CXLI

Psalm CXLII

Psalm CXLIII

Psalm CXLIV

Psalm CXLV

Psalm CXLVI

Psalm CXLVII

Psalm CXLVIII

Psalm CXLIX

Psalm CLI

Psalm CLII
Of Davids Life and Life.

Ded." the throne of Jesse, of the tribe of Judah, of the lineage of Abraham, in the fourteen generation, was born in Bethlehem (a towne in the tribe of Judah, in the land of Canaan,) about 37 years after the creatioun of the world, in the dais when Samuel the Prophet was judge of Israel. He was the seventh and son of all Jezes tomes, of leaf striem among them, and set to keep his fathers sheep. In the three and twelth yeare of his life, he was by Samuel the Prophet, pri- marily in Bethlehem, anointed King over Israel, in the midst of his brethren, and the prince of the Lord came upon him, from that day forward. He was a noble, of beautiful countenanced, and goodly to look to: a curring plate on the Harp; a mighty valiant man of wars, and prudent in speech, and a comely person, and the Lord was with him. Who also gave him these testimonies and promises: I have found Davids the throne of Jesse, a man after mine own heart, which shall fill all my will. I have laid help, on one that is mightie, I have exalted one chosen out of the people: with whom my hand shall be established, mine arm also shall strengthen him.
Annotations Upon the Book of Psalms.


The problem of 1 Peter is discussed, focusing on the specific context and content of the letter. The text delves into the reasons for Peter's writing and the audience he addresses, emphasizing the importance of understanding the historical and cultural context in which the letter was written.

General information:

The letter of Peter is divided into four books:

1. The first book covers the first 12 verses of the letter, emphasizing the early Church's understanding of Peter's message.
2. The second book explores the next 12 verses, delving deeper into the theological implications of Peter's teaching.
3. The third book examines the next 17 verses, focusing on the practical applications of Peter's instructions.
4. The fourth book contains the rest of the letter, concluding with the final words of Peter.

Of the titles of the Epistles:

The epistles of Peter are known for their emphasis on the divine nature of Jesus Christ and the importance of maintaining a steadfast faith amidst persecution. Peter's letters provide guidance for the early Christian community, emphasizing the need for living a life of obedience and prayer.
FINIS.